# **HEWLETT-PACKARD COMPANY**

Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

## PATENT APPLICATION

ATTORNEY DOCKET NO. 10010609-1

### IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

**COMMISSIONER FOR PATENTS** Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):(X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): Robert Sesek et al

TITLE:

Optical Scanning Device Having Selectable, Identifiable Scan Window

Enclosed are:

(X)	The Declaration and Power of Attorney.	$(\mathbf{\chi})$ signed ( ) unsigned or partially signed
( <b>X</b> )	13 sheets of drawings (one set)	( ) Associate Power of Attorney
( )	Form PTO-1449 ( )	Information Disclosure Statement and Form PTO-1449
( )	Priority document(s) ( ) (Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TALS	
TOTAL CLAIMS	31 — 20	11	X \$18	\$	198	
INDEPENDENT CLAIMS	6 — 3	3	X \$80	\$	240	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$	0	
BASIC FEE: Design ( \$320.00 ); Utility (\$710.00 )				\$	710	
TOTAL FILING FEE			\$	1,148		
OTHER FEES				\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT			\$	1,148		

Charge \$ 1,148 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 737387825 US

Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed Patents, Washington, D.C. Commissioner for 20231

Typed Name: Chris Griffin

Respectfully submitted,

Robert Sesek et al

William H. MacAllister

Attorney/Agent for Applicant(s)

Reg. No.

lo. **17,395** Date: 8 23 0

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